

MEMBERSHIP RESPONSE BOOKLET

MEMBERSHIP APPLICATION

We would like to get to know you!

Name: _____

Address: _____

Home Phone: _____ Work Phone: _____

E-Mail: _____

Occupation: _____

I have been active in the following Churches in the past:

<u>Name of Church</u>	<u>Years Involved</u>	<u>Location</u>	<u>Member or Attender</u>	<u>Areas of Service</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

I have not been active in church for: 1 yr 5 yrs 10 yrs never

Where are you on your spiritual journey?

Spiritual Seeker New Believer Struggling Believer Active Follower Not Sure Other: _____

Family Information:

Spouse Name: _____ Anniversary: _____

Does your spouse attend Free Grace Bible Chapel?

Yes _____ No _____

Children's Name

Age

Attend Free Grace Bible Chapel?

Three Requirements for Membership

1.) I believe the gospel as presented on page 4: Yes _____ I am not sure _____

2.) I have been baptized since believing the gospel.

Yes _____ Where? _____

When? _____

No _____ I want to be baptized at Free Grace Bible Chapel as soon as possible. _____

3.) I am willing to sign and support without reservation the Free Grace Bible Chapel Membership Covenant?

- I will Pursue personal purity in all the areas of my life.
- I will Protect the unity of my church.
- I will Pray for the leadership of my church.
- I will Participate in the ministry of the church.

Yes _____ I am not sure _____

If you are comfortable with the above requirements please schedule an interview with Pastor Lannom or one of the other elders as soon as possible.

Scheduled Interview Date: _____

Interview Accomplished Date: _____

Membership Covenant signed: _____

Areas of ministry available that I would like to help in:

Administration Evangelism Facilities Fellowship Financial

Strategic Planning Teaching Technology Prayer

1. The ***Bible Alone*** is the source for knowledge of the gospel message (Psa. 19:7-9; 119; Prov. 30:5; Isa. 45:19; Luke 24:27; Acts 20:27; 1 Cor 15:1-4; Gal. 1:11-12; 2 Tim 3:15-16; 2 Pet 3:15-16).
2. God alone is righteous, holy, and just (Deut. 32:4; Psa 22:3; 97:2; Matt 5:48; 19:17; Rom 1:17; Rev 15:4).
3. All humans are born with the **imputed**¹ guilt of Adam and are also depraved sinners whose unrighteousness reveals the wrath of God (Rom. 1:18-32; 3:10-18; 5:12; 1 Cor. 15:22; 1 John 1:8).
4. God demonstrated His love and mercy by giving us a sinless Savior, His Son, Jesus Christ (John 3:16; Rom. 5:8; Tit. 3:4-5; 1 John 3:1; 4:9-11, 19; Rev. 1:5).
5. ***Christ Alone***--the God-Man--the second member of the Trinity, propitiated² God with His atoning,³ substitutionary, and sacrificial death upon the cross, thus taking upon Himself the **imputed** guilt of the sins of His people (Matt 20:28; John 1:1, 14; Rom. 3:25-26; 2 Cor. 5:21; Heb. 9:25-28)
6. By ***Grace Alone*** God **imputes** Christ's perfect righteousness⁴ upon all who ***Believe***⁵ ***Alone*** for His ***Glory Alone*** (Gen. 15:6; John 3:16-18, 36; Rom. 3:24; 4:5; 11:36; Phil. 3:9; Heb. 2:10; 13:21).
7. Jesus Christ was buried and on the third day was resurrected confirming our justification⁶ (Rom. 4:24-25; 1 Cor. 15:17; Heb. 1:3).

¹ The Greek word is *logizomai* which means: To credit or to put to your account, a legal transaction, as opposed to infused or imparted within us.

² Satisfied God's wrath.

³ Reconciling.

⁴ His perfect righteous life, keeping all of God's will (Matt. 3:17; John 6:38; 8:29; Rom. 5:17-19; Heb. 7:26-28; 9:14-15; 2 Pet. 1:1).

⁵ The word "faith" in our English Bibles is the Greek word *pistis* which means belief. That is--understanding with agreement. It is contrasted with any form of contribution or work by the believer (Rom. 3:27; 4:2; 2 Tim. 1:9).

⁶ The Greek word is *dikaioo* which means: to "declare righteous". Never does it mean to "make righteous".

If you have understood these propositions⁷ and agreed that they are true, then you are justified for all eternity and you can never lose your salvation.⁸ Now the Christian life is possible. This “outside of us” acceptance before God is the basis - the foundation - for commitment, dedication, discipleship, fellowship, etc. These works are characteristics of sanctification but they must never be confused with the offer of everlasting life.

⁷ Each of these declarative sentences could be expressed in many ways, but the propositions (the meaning of the declarative sentences) must remain the same.

⁸ Isa. 43:11-13; John 10:27-30; Rom. 5:1; 8:32-39; 11:29.